



OFFICE OF THE LABOR COMMISSIONER  
Nevada State Apprenticeship Council  
5910 Form

Program Name: Pye-Barker Fire & Safety LLC RAPIDS Program # 0916

Address: 2500 Northwinds Parkway, Ste 200 City: Alpharetta State/Zip: GA, 30009 Telephone: 251-421-5649

Contact Person: Jeff McCurley Title: Director, Apprenticeship & Skilled Labor Training Email Address: jeff.mccurley@pyebarkerfs.com

Type of Program ☒ Time-based ☐ Competency-based ☐ Hybrid EIN # 20-0378887 NAICS Code: 238220

Type of Action: (Check One) A. <input type="checkbox"/> Wage Increase B. <input type="checkbox"/> Revision of Standards C. <input type="checkbox"/> New Occupation D. <input checked="" type="checkbox"/> New Program	Type of Program: (Check One) A. <input type="checkbox"/> Individual Union B. <input type="checkbox"/> Individual Non-Union C. <input type="checkbox"/> Group Union D. <input checked="" type="checkbox"/> Group Non-Union	Journey Workers (JW) A. No. of Females: 5 B. No. of Minorities: 19 C. No. JW: 39 D. No. of Employers: 1	Pay Period (Check One) <input checked="" type="checkbox"/> Weekly <input type="checkbox"/> Bi-Weekly <input type="checkbox"/> Semi Monthly Pay Increases (Months) 3 <input type="checkbox"/> 6 <input checked="" type="checkbox"/> 12 <input type="checkbox"/> Other <input type="checkbox"/>
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TRADE INFORMATION

Occupation Name and O*NET CODE (use separate form for each occupation)	Term (OJT hours)	RTI (Classroom hours)	# Of Journey Workers	# Of Apprentices in Training	Journey worker Hourly Rate	Days per Week
<b>Electronic Security Technician</b> <b>O*Net Code: 49-2094.00</b>	<b>4000</b>	<b>326</b>	<b>39</b>	<b>TBD</b>	<b>\$29.50</b>	<b>2</b>

HOURLY APPRENTICE WAGES BY PERIOD (Excluding Benefits) Top Line Dollar Amounts, Bottom Line Percentages

Occupation Name and O*NET CODE	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	4 <sup>TH</sup>	5 <sup>TH</sup>	6 <sup>TH</sup>	7 <sup>TH</sup>	8 <sup>TH</sup>	9 <sup>TH</sup>	10 <sup>TH</sup>
<b>Fire Alarm Technician</b> <b>O*Net Code: 49-2094.00</b>	<b>\$21.50</b>	<b>\$24.00</b>	<b>\$26.00</b>	<b>\$28.00</b>	<b>\$29.50</b>					
	%	%	%	%	%	%	%	%	%	%
<b>Fringe Benefits (\$ or %)</b>										

The Sponsor / Program Coordinator certifies and assures that it will utilize qualified training personnel in the delivery of the related instruction, such as subject matter experts (e.g., journeymen) who are recognized within an industry as having expertise in a specific occupation, and who also have training in teaching techniques and adult learning styles, which may occur before or after the apprenticeship instructor has started to provide the related technical instruction. Further, the Sponsor / Program Coordinator certifies the information above is true and correct.

4/2/2026

Date

Jeffrey B McCurley / Senior Program Manager  
Signature of Sponsor / Program Coordinator

DO NOT WRITE BELOW THIS LINE

Received By:

State Apprenticeship Director

Date